



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

BUMP SET SPIKE



ADULT CO-ED VOLLEYBALL LEAGUE

Date: Mondays beginning on Sept. 20th until Nov. 8th

Ages: 17 and older

Game Times: 6:15pm/7:15pm (EST)

Cost: \$175 per team (8 players per team) (Team must have 2 Females)

Registration Opens: Thursday, August 19th

Registration Deadline: Monday, September 13th

- **LIMITED TO 8 TEAMS**
- Registration forms can be picked up at the Y or found on our website at www.tricountyyymca.org.
- You may register by mailing your form to the Y, stopping by the Y, or sign-up online by visiting our website: www.tricountyyymca.org
- Please make sure the captain of your team provides an email address or contact number that we can communicate with directly. It will be the responsibility of each team captain to relay any information about scheduling to his/her team-members.
- The whole team must complete the waiver and t-shirt form ASAP and drop off at the Y or send to logan@tricountyyymca.org by the deadline!

For more information regarding the volleyball league please contact Logan Ayer at Logan@tricountyyymca.org



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Team Captain

Name: _____

Email Address: _____

Address: _____
Street City

Date of Birth: _____ MM/DD/YYYY

State ZIP

Gender: M / F

Phone Number: _____

Emergency Contact Name:

What shirt color does your team prefer? Please give your top 2 options: (Pink, red, maroon, cardinal red, brown, purple, royal blue, sapphire blue, Kelly green, jade green, dark green, navy, lime green, gray, tan, yellow, safety green, dark grey)

Emergency Contact Phone Number:

1. _____ 2. _____

Emergency Contact Date of Birth:
_____MM/DD/YYYY

Team Name: _____

Consent Statement: By signing this form it is understood that the responsibility for monitoring the condition of the participant lies with the participant and or guardian and that the undersigned has the understanding of YMCA programs and its facilities. **Talent Release:** This statement is hereby acknowledged and agreed upon by me with the full understanding that any photographs, videotapes, or audio tapes will be freely used by the Tri-County YMCA for public displaying either printed or electronic material for the **purpose** of furthering the business interest of the Tri-County YMCA.

Signature of Participant

Date
