



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# DREAM. PLAN. DO.

## YMCA Future Hoopers

Join us for our Future Hoopers basketball program at Perry Central Elementary (Dome).

A co-ed instructional youth program emphasizing the fundamentals of SHOOTING, DRIBBLING, PASSING, DEFENSE, AND REBOUNDING while building character through the YMCA's 5 Core Values of Caring, Honesty, Respect, Responsibility, and Faith.

**Ages:** Open to all current 1st-2nd Grades (CO-ED TEAMS)

\*Players will play on 9" goals and use 28.5 size ball (Official Women's size).

**Dates:** Monday, July 9th – Wednesday, August 1st

**Practices will be structured as follows:**

-Mondays and Wednesday mornings from 10am-noon CST.

Each practice will have 90 minutes of basketball fundamentals and 30 minutes of coached scrimmaging.

**Location:** Perry Central Elementary (Dome)

**Cost:** \$50.00 for YMCA Members / \$75.00 for Program Participants

***Limited to the first 20 athletes***

*Registrations can be mailed or brought to the YMCA or Perry Central Elementary Office by 5pm CST on Monday, July 2nd. For questions please call Abe Schwartz at 812-367-2323 or email at [abe@tricountyymca.org](mailto:abe@tricountyymca.org).*





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## Future Hoopers Enrollment Card

**Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

Street

\_\_\_\_\_

City

State

ZIP

**Date of Birth:** \_\_\_\_\_ mm/dd/yy

**Grade:** \_\_\_\_\_ Next year

**T-Shirt Size:** YS YM YL AS

**Gender:** M F

**Phone Number:** \_\_\_\_\_

**Parent Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Volunteer Coach:** Yes \_\_\_\_\_ No \_\_\_\_\_

**Name of Coaching Parent:** \_\_\_\_\_

**Coaches T-shirt Size:** \_\_\_\_\_

**Have you participated in Y Sports before?**

Yes/No

**Program Name:** Future Hoopers Program

Session Date(s): Summer 2018

Fee Paid: \_\_\_\_\_ Collected by: \_\_\_\_\_

\$50/75NM

**Consent Statement:** By signing this form it is understood that the responsibility for monitoring the condition of the participant lies with the participant and or guardian and that the undersigned has the understanding of YMCA programs and its facilities. **Talent Release:** This statement is hereby acknowledged and agreed upon by me with the full understanding that any photographs, videotapes, or audio tapes will be freely used by the Tri-County YMCA for public displaying either printed or electronic material for the purpose of furthering the business interest of the Tri-County YMCA.

**Signature of Participant or Guardian:**

\_\_\_\_\_

### *2nd Child*

**Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

Month/Day/Year

Next year

**T-Shirt Size:** YS YM YL As **Gender:** M F