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CHAMPIONS ALREADY MADE

PICKLEBALL TOURNAMENT CHAMPIONSHIP TRI-COUNTY YMCA

The time has come. The Tri-County YMCA would like to present its first annual Pickle ball Tournament Championship. Pickle ball is a low impact sport that is a variety of badminton, table tennis, and tennis with its own set of rules. You must have quick hands, a wicked serve, and good strategy to take home the crown.

Who

- Mixed Doubles (1 male and 1 female)
- Open (2 total team members; Gender does not matter)

Date/Time

- Tournament is on Friday, March 8th starting at 10:30am EST
 - Registration and warm-up starts at 9:30am
- Deadline to sign-up is Friday, March 8th by 9:00am

Cost

- \$20/person; \$30/person to enter both divisions.
- Double-elimination (Each team is guaranteed 3 games)

Rules

- Games played to 11, win by 2 or more
- USAPA Rules apply

You may register your team starting on February 4th

For Questions: Reach out to Abe at (812) 367-2323 or shoot him an email at abe@tricountyyymca.org



TRI-COUNTY YMCA

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P 812-367-2323 F 812-998-9622 W www.tricountyyymca.org



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Name: _____

Email Address: _____

Address: _____
Street

Can we use your pictures of you for promotions? Yes/ No

City State ZIP

Division: Mixed Doubles/ Open

One division=\$20 Both divisions= \$30

Date of Birth: _____ mm/ dd/ yyyy

1st Team Name: _____

Gender: M / F

Teammate Name: _____

Emergency Contact Name:

2nd Team Name: _____

Emergency Contact Phone Number:

(if necessary)

Emergency Contact Date of Birth:
_____ mm/dd/yyyy

2nd Teammate Name: _____

(if necessary)

Consent Statement: By signing this form it is understood that the responsibility for monitoring the condition of the participant lies with the participant and or guardian and that the undersigned has the understanding of YMCA programs and its facilities. **Talent Release:** This statement is hereby acknowledged and agreed upon by me with the full understanding that any photographs, videotapes, or audio tapes will be freely used by the Tri-County YMCA for public displaying either printed or electronic material for the **purpose** of furthering the business interest of the Tri-County YMCA.

Signature of Participant

Date
