



**FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY**

SERVE IT UP!

ADULT CO-ED SAND VOLLEYBALL LEAGUE

Date: Tuesdays beginning on June 14th until
August 2nd

Ages: 17 and older

Game Times: 6:15pm/7:15pm (EST)

Location: 18th Street Park

Cost: \$175 per team (8 players per team) (Team must have 2 Females)

Registration Opens:: Wednesday, April 13th

Registration Deadline: Tuesday, June 7th

- **LIMITED TO 8 TEAMS**

- Registration forms can be picked up at the Y or found on our website at www.tricountyymca.org. You may register by mailing your form to the Y, stopping by the Y, or sign-up online by visiting our website: www.tricountyymca.org

Please make sure the captain of your team provides an email address or contact number that we can communicate with directly. It will be the responsibility of each team captain to relay any information about scheduling to his/her team-members. The whole team must complete the waiver and t-shirt form ASAP and drop off at the Y or send to austin@tricountyymca.org by the deadline! **For more information regarding the volleyball league please contact Austin Welp at austin@tricountyymca.com**





Team Captain

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Name:

Email Address:

Address:

Street

City

State

ZIP

Date of Birth: _____

MM/DD/YYYY

Gender: M / F

Phone Number:

Emergency Contact Name:

What shirt color does your team prefer? Please give your top 2 options: (Pink, maroon, cardinal red, brown, purple, royal frost, sapphire blue, Kelly green, green frost, navy, lime green, gray, tan, yellow, safety green, heathered grey, turquoise frost)

1. _____

2. _____

Emergency Contact Phone Number:

Emergency Contact Date of Birth:

Team Name:

Consent Statement: By signing this form it is understood that the responsibility for monitoring the condition of the participant lies with the participant and or guardian and that the undersigned has the understanding of YMCA programs and its facilities. **Talent Release:** This statement is hereby acknowledged and agreed upon by me with the full understanding that any photographs, videotapes, or audio tapes will be freely used by the Tri-County YMCA for public displaying either printed or electronic material for the **purpose** of furthering the business interest of the Tri-County YMCA.

Signature of Participant

Date
