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# BATTER UP!



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## Co-Ed Wiffleball Tourney

**Gather up some friends and have some wiffleball fun!**

**Date:** June 11th

**Divisions:** 13U and Open

**Start Time:** 8 AM

**Location:** 18th Street Park

**Cost:** \$70 per team (7 players per team) (Team must have 2 Females)

**Registration Opens:** Wednesday, April 13th

**Registration Deadline:** Monday, June 6th

### Double Elimination

- You may register by mailing your form to the Y, stopping by the Y, or sign-up online by visiting our website: [www.tricountymca.org](http://www.tricountymca.org)
- Please make sure the captain of your team provides an email address or contact number that we can communicate with directly. It will be the responsibility of each team captain to relay any information about scheduling to his/her team-members.



The whole team must complete the waiver form ASAP and drop off at the Y or send to [austin@tricountymca.org](mailto:austin@tricountymca.org) by the deadline! **For more information regarding the wiffleball tournament please contact Austin Welp at [austin@tricountymca.org](mailto:austin@tricountymca.org)**



## Team Captain

**FOR YOUTH DEVELOPMENT®  
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**Name:**

\_\_\_\_\_

**Email Address:**

\_\_\_\_\_

**Address:**

\_\_\_\_\_  
Street City  
\_\_\_\_\_  
State ZIP

**Date of Birth:** \_\_\_\_\_

MM/DD/YYYY

**Gender:** M / F

**Emergency Contact Name:**

\_\_\_\_\_

**Phone Number:**

\_\_\_\_\_

**Emergency Contact Phone Number:**

\_\_\_\_\_

**Division (Circle One):**

13U Open

**Emergency Contact Date of Birth:**

\_\_\_\_\_

MM/DD/YYYY

**Team Name:**

**Consent Statement:** By signing this form it is understood that the responsibility for monitoring the condition of the participant lies with the participant and or guardian and that the undersigned has the understanding of YMCA programs and its facilities. **Talent Release:** This statement is hereby acknowledged and agreed upon by me with the full understanding that any photographs, videotapes, or audio tapes will be freely used by the Tri-County YMCA for public displaying either printed or electronic material for the **purpose** of furthering the business interest of the Tri-County YMCA.

**Signature of Participant**

\_\_\_\_\_

**Date**

\_\_\_\_\_