



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

BUMP SET SPIKE



ADULT CO-ED VOLLEYBALL LEAGUE

Date: Mondays beginning on Sept. 19th until Nov. 7th

Ages: 17 and older

Game Times: 6:15pm/7:15pm (EST)

Cost: \$175 per team (8 players per team) (Team must have 2 Females)

Registration Opens: Thursday, August 18th

Registration Deadline: Monday, September 12th

- **LIMITED TO 8 TEAMS**

- Registration forms can be picked up at the Y or found on our website at www.tricountyymca.org.
- You may register by mailing your form to the Y, stopping by the Y, or sign-up online by visiting our website: www.tricountyymca.org
- Please make sure the captain of your team provides an email address or contact number that we can communicate with directly. It will be the responsibility of each team captain to relay any information about scheduling to his/her team-members.
- The whole team must complete the waiver and t-shirt form ASAP and drop off at the Y or send to logan@tricountyymca.org by the deadline!

For more information regarding the volleyball league please contact Logan Ayer at 812-367-2323 or Logan@tricountyymca.org



**FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY**

Team Captain

Name:

Email Address:

Address: _____

Street

City

State

ZIP

Date of Birth: _____

MM/DD/YYYY

Phone Number: _____

Gender: M / F

Emergency Contact Name:

What shirt color does your team prefer? Please give your top 2 options: (Pink, red, maroon, cardinal red, brown, purple, royal blue, sapphire blue, Kelly green, jade green, dark green, navy, lime green, gray, tan, yellow, safety green, dark grey)

Emergency Contact Phone Number:

1. _____

2. _____

Team Name:

Consent Statement: By signing this form it is understood that the responsibility for monitoring the condition of the participant lies with the participant and or guardian and that the undersigned has the understanding of YMCA programs and its facilities. **Talent Release:** This statement is hereby acknowledged and agreed upon by me with the full understanding that any photographs, videotapes, or audio tapes will be freely used by the Tri-County YMCA for public displaying either printed or electronic material for the **purpose** of furthering the business interest of the Tri-County YMCA.

Signature of Participant

Date
